



# AGENDA

Meeting:	WILTSHIRE POLICE AND CRIME PANEL
Place:	The Kennet Room, County Hall, Bythesea Road, Trowbridge
Date:	Thursday 29 September 2022
Time:	<u>10.00 am</u>

Please direct any enquiries on this Agenda to Kevin Fielding, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01249 706612 EXT 21612 or email kevin.fielding@wiltshire.gov.uk

#### Membership:

- Cllr Abdul Amin Swindon Borough Council
- Cllr Steve Bucknell Wiltshire Council (Chairman)
- Cllr Daniel Cave Wiltshire Council
- Cllr Ross Henning Wiltshire Council
- Cllr Jenny Jeffries Swindon Borough Council
- Cllr Brian Mathew Wiltshire Council
- Cllr Kevin Parry Swindon Borough Council
- Cllr Tony Pickernell Wiltshire Council
- Cllr Carol Shelley Swindon Borough Council
- Cllr James Sheppard Wiltshire Council
- Cllr Elizabeth Threllfall Wiltshire Council

## Wiltshire Council



#### Substitutes:

Cllr Dominic Muns - Wiltshire Council Cllr Caroline Thomas - Wiltshire Council Cllr Mary Webb - Wiltshire Council Cllr Sarah Gibson - Wiltshire Council Cllr Adrian Foster - Wiltshire Council Cllr Gordon King - Wiltshire Council Cllr Sam Pearce-Kearney - Wiltshire Council

Cllr Vinay Manro - Swindon Borough Council

#### Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <u>here.</u>





#### Parking

To find car parks by area follow <u>this link</u>. The three Wiltshire Council Hubs where most meetings will be held are as follows:

#### County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

#### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

### AGENDA

#### Part I

Items to be considered when the meeting is open to the public

#### 1 Apologies for Absence

#### 2 Minutes and matters arising (Pages 7 - 12)

To confirm the minutes of the meeting held on Thursday 9 June 2022

#### 3 **Declarations of interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee

#### 4 Chairman's Announcements

#### 5 **Public Participation**

The Panel welcomes contributions from members of the public.

#### **Statements**

If you wish to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Speakers are permitted to speak for up to 3 minutes on any agenda item. Please contact the officer named on the first page of the agenda for any further clarification.

#### <u>Questions</u>

Members of the public are able to ask questions in relation to the responsibilities and functions of the Panel at each meeting. Those wishing to ask questions are required to give notice of any such questions in writing to the Head of Democratic Services at Wiltshire Council no later than **5.00 pm** on Friday 23 September.

Please contact the officer named on the first page of the agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

#### 6 Appointment of Independent Members to the PCP

#### 7 PCC Quarterly Update

- Update from PCC
- P&C Plan highlight and Performance report

#### 8 HMICFRS PEEL PCC - update and response

#### 9 Wider PCC responsibilities - WCJB and Reducing Reoffending

This item was carried forward from the 9 June agenda due to time constraints

#### 10 Draft PCC Annual Report 2021/22

11 Forward Work Plan (Pages 13 - 16)

#### 12 **Future meeting dates**

To note the future meeting dates below:

Thursday 15 December 2022 – Swindon Borough Council Offices

Thursday 12 January 2023 - Kennet Room, County Hall, Trowbridge

Thursday 2 February 2023 – Monkton Park Offices, Chippenham

Thursday 9 March 2023 - Salisbury Guildhall

#### Part II

Item(s) during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

#### None